

Jeanne Zeidler, Mayor
Clyde A. Haulman, Vice-Mayor
Mickey Chohany
Paul T. Freiling
Robert A. Braxton

April 12, 2007
Thursday
2:00 p.m.
Stryker Building
412 N. Boundary St.

**CITY COUNCIL
CITY OF WILLIAMSBURG
AGENDA**

- 1. Roll Call**
- 2. Council Minutes:** March 5 and 8, 2007, and Special Meetings of March 17, 19, and 20, 2007
- 3. Matters of Special Privilege**
 - A. Excellence in Service to Williamsburg presented to Kim Perry, Emergency Communications Operator
- 4. Public Hearing on Fiscal Year 2008 Budgets** (Budget adoption scheduled for May 10 Meeting)
 - A. Operating and Capital Budgets for the Fiscal Year Commencing July 1, 2007
 - B. Property Tax Rate of \$.54 per \$100 of Assessed Value
 - C. Proposed Water Rate of \$3.30 per 1,000 gallons
- 5. Public Hearings**
 - A. PCR #07-013: Request of S.L. Nusbaum Realty Co. to rezone 14.88 acres (NW corner of Route 199 and Quarterpath Road) from RS-1 Single Family Dwelling District to ED Economic Development District Conditional (with proffers), for the Quarterpath Crossing Shopping Center, *Proposed Ordinance #07-19*
 - B. PCR #07-014: Amendment of the Zoning Ordinance, Economic Development District ED, to allow modifications to the greenbelt adjacent to commercial use, *Proposed Ordinance #07-20*
- 6. Reports**
 - A. Monthly Financial Statement
 - B. Monthly Departmental Operating Reports
 - C. Planning Report
 - D. City Manager Reports
 1. Renewal of Contract for Operation of the Joint School System
 2. Williamsburg Area Transport Agreement, *Proposed Ordinance #07-21*
 3. EDA Demolition Program for Commercial Revitalization
 4. PPTA, Phase II Amendment, Quarterpath Road (TBD)
 5. Dominion Virginia Power Relocation Agreement, Quarterpath Road
 6. H2O Help to Others Program, *Proposed Resolution #07-02*
 - E. City Attorney Report
 1. Revision of the City Code, Requirements for Chauffeur Limousines/Repeal Bus Systems/Contract Carriers, *Proposed Ordinance #07-18*.
- 7. Unfinished Business**
- 8. New Business**
- 9. Open Forum**

The City Council invites public comment on any subject during "Open Forum." To speak, fill out a Speaker's Card (available at the door) and give it to the Clerk of Council. Please direct all comments to the Chair, limited to 3 minutes. Thank you.